

Jesus said, "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

In the end of the world, God will judge all men: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

He will judge righteous judgment; Romans 5:2 speaks of "the day of wrath and revelation of the righteous judgment of God" and II Thessolonians 1:5 speaks of "the righteous judgment of God".

Since God hates sin, He will condemn it: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

Every person has worked iniquity: "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Since all have sinned, and since God is holy, there must be a punishment for sin: "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death."

People in their sinful state, that in which they is born, cannot serve God; Jesus said, "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."

People in their sinful state cannot inherit the kingdom of God: "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption."

I John 4:16 tells us that "God is love" and since man cannot rescue himself from sin, Jesus (of whom John 1:1 says, "In the beginning was the Word, and the Word was with God, and the Word was God.") came to earth and died, bearing the punishment of *our* sin! Isaiah 53:12 says, "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Then Jesus became alive again! II Corinthians 5:15 says, "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

Jesus' death paid our debt to God for our sin: "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

Because of Jesus' death, God will forgive us our sins: "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."

Jesus died for us so that we can serve God. Titus 2:14 says of Jesus, "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

Hebrews 7:25 says of Jesus, "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

"Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

"Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."